

JUN 22 2 17 PM 1965

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

BENNY R. PHILLIPS

KNOW ALL MEN BY THESE PRESENTS, that

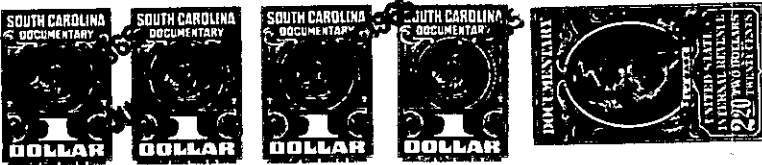
in consideration of ONE THOUSAND SIX HUNDRED TWENTY-ONE AND 85/100----- Dollars,  
and subject to mortgage described below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto WACO F. CHILDERS, JR., His Heirs and Assigns:

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate,  
lying and being in the City of Greenville, in the County of Greenville, State of South Carolina,  
being known and designated as Lot 10, Section F of Croftstone Acres, also as shown on a  
plat entitled "A Revision of a Portion of Croftstone Acres in and near Greenville, South  
Carolina" recorded in Plat Book Y, page 91, and having, according to said plat, the following  
metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Mitchell Avenue, now known as Brentwood Drive, joint front corner Lots 10 and 11 of Section F; and running thence along the common line of said Lots, S. 64-42 W. 183.7 feet to an iron pin; thence S. 16-39 E. 75 feet to an iron pin, joint rear corner Lots 9 and 10; thence along the common line of said lots, N. 64-46 E. 182.2 feet to an iron pin on the Western side of Brentwood Drive; thence along the Western side of Brentwood Drive, N. 16-02 E. 75 feet to an iron pin, the point of beginning.

This property is subject to that certain note and mortgage given to First Federal Savings and Loan Association, on which there is a balance due of \$10,654.31; said mortgage being recorded in Mortgages Volume 921, page 47.

This is the same property conveyed to the Grantor by deed recorded in the RMC Office for Greenville County, South Carolina in Deeds Volume 721, page 545.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of June 19 65.  
SIGNED, sealed and delivered in the presence of: Benny R. Phillips (SEAL)

Florence A. Johnson (SEAL)  
Edward Ryan Haman (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of June 19 65.  
Edward Ryan Haman (SEAL)  
Notary Public for South Carolina. Florence A. Johnson

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare, that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 Z day of June 19 65.  
Edward Ryan Haman (SEAL)  
Notary Public for South Carolina. Julia H. Phillips

RECORDED this 22nd day of June 19 65, at 2:17 P. M., No. 35771

-519-183.1-3-7